

# THE FEATURE NEWS

## "Pay \$50 and Pick Up The Garbage"

It seems hard to imagine that most college students don't believe in cleanliness. At least this seems to be the case when one walks through the cafeteria. Trays are left sloppily on the tables, cigarette ashes are sprinkled on wasted food, and drinks are usually spilled. This atmosphere not only gives a person a good appetite but also plenty of space in which he can sit and "enjoy" his meal. The major point here is that if students would bring their trays to the conveyor belt in the back of the cafe or to the tray stacks next to each front exit, the state of the

cafeteria could be kept clean without having to hire help.

Some students will insist that they should not have to bring back their trays since they have paid for their food on a contract basis. But it cost Ogdan foods \$22,000 in hired help to keep the cafeteria clean over a 30 week school year. If this figure seems high, keep in mind that there are at least 10 people working 30-40 hours a week earning minimum wage if not higher. The \$22,000 is no joke. It is a very serious matter which exists and will continue to exist until the students decide to keep their cafeteria clean and return their trays.

The ironic part is that many students complain about the quality, quantity and taste of the food. But with \$22,000 more to spend on food and the cafeteria in general, the results would probably be staggering.

Let's face it. It's your cafeteria! So why not keep it clean! It's much more refreshing to eat in a clean environment, much easier to find an uncluttered table and more convenient to your fellow student if you would return your used tray.

But the problem does not end with trays. It also concerns the silver-

ware and salt and pepper shakers. It's great to eat in a clean cafeteria but you need certain utensils to eat with. Silverware is continuously missing because of theft. Just look at your own collection of school silverware to see that I'm not over-emphasizing this problem. Practically every week there is a 30% or more loss of silverware and salt and pepper shakers which must be continually replaced. Sadly, you have no one to blame but yourself.

Students should also be aware that contrary to rumor, Ogdan Food is not raising their price in 1970-'71. Room is going up, board is not because Ogdan reasons with the new dorm cafeteria open next semester, they will be able to make up the loss on all the stolen food.

Finally, I realize that the cafeteria could be improved internally and efforts are made to try to improve the cafeteria set-up. But in actualization it is a two-way street and the students have to do their share. For the good of everyone, let's keep our cafeteria clean and put that \$22,000 to better use.

Peter Blum, Chairman of the Food Committee



On Liberal On Jupiter!  
On Neptune! On Pluto!  
License & Candies! Bur-  
ring together! All Power  
to the People. United  
Front Against Fascism!

## On Dealing With Environment

by James Odell

I. Let it be?

An able man is not shit unless he deals with his environment. From time to time it becomes crystal clear to all of us just exactly how polluted our world is. Wherever we find ourselves in America, pollution exists. The air, the water, the institutions, the schools...all are polluted. But the pollution does not begin in the air, it lives in the roots of Amerika. Those who say the Revolution is dead are only declaring themselves superior to their environment. Some people are. The Revolution exists in dealing with a decadent American society and in creating an alternative. With joy, with dance, with love,

they control Amerika.

Shall we deal with them, or shall we let them be? Go our own way highly, and look over our shoulders now and again to realize that we are in Amerika after all. This is the crucial divisions of our young lives.

Let it be and it will grow.

Kick its ass and it will kick back.

II. Pratt and Whitney

Pratt and Whitney sends a man to our campus to recruit students for his company. Sounds harmless,

But the fact of his coming here says a lot. First, he had to be invited. But since Pratt and Whitney (United Aircraft) lists three of its executives on our Board of Regents, it is like inviting someone to his own home.

This is not Pratt and Whitney's home. This is our point.

The University in Amerika is right now an economic institution, not an educational institution. It serves to feed people into the system. Volunteered Slavery, dig.

The UoH is serving Pratt and Whitney's purpose by inviting them on campus. The UoH is serving Pratt and Whitney's purpose by having three of their executives on our Board of Regents. They clearly have an influence on our environment, on our lives.

We say this influence should be ripped off. Very simple: replace

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## Christian Faith and Atheism, A Dialogue

by Rev. David Loneragan

To many people a Christian-Atheist dialogue may seem impossible. After all, what do two opposing world views have in common? Yet in recent years competent thinkers, believers and non-believers, have been engaged in such a dialogue. What is more, this is a true dialogue, a convention, an interchange of ideas. This is not a veiled attempt by each side to understand the other, to learn from the other.

But what does Christianity have to learn from atheism? What the Christian learns from the atheist is not some new idea totally foreign to Christian tradition. By his criticism, the atheist makes the Christian aware of elements of Christian belief which have become deformed or have been neglected in the course of time. An open and honest dialogue will help the Christian to deepen and refine his faith. With this in mind let us turn our attention to a few specific points.

First and foremost, the dialogue has forced the believer to re-examine his own image of God. Every adult believer knows, if only in a vague way, that all attempts to describe God fall short. The God of biblical belief cannot be confined by human concepts. "Yes, the greatness of God exceeds our knowledge, the number of his years is past computing." (Job 36, 26.) Yet, if we are to speak of God, we must use human terms, the only means at our disposal. In speaking of God the believer must be aware of the fact that his concept of God does not exhaust the reality of God, nor is his image of God the only acceptable one. Moreover, the believer must be careful in his description of God. How many children in their formative years are given the impression that God is some kind of an all-knowing spy in the sky who does not hesitate, indeed, enjoys punishing all wrongdoings, large and small? This way of thinking about God is fastened by well-meaning adults who wish to keep Junior in line, but in the process they have promoted a distorted image of God. The God of whom they speak is certainly not the God who reveals himself in Jesus.

Closely associated with the image of God is the notion of "God's will". The dialogue has shown a definite need for rethinking this subject on the part of many believers. For as long as man can remember religious people have justified their actions by referring to God's will. History shows that they have often been mistaken. Holy wars, inquisitions and witch hunts have been carried on in the name of God, because "God wills it." But does God will it? What seems to have happened is that believers often carry out their own wills under the disguise of God's will. In this way all kinds of hatred, prejudice and cruelty find justification. This kind of thinking finds expression today in relation to social matters where poverty, injustice and suffering are tolerated because it is "God's will." Here the divine will becomes an excuse for inaction. The lesson

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## Gup Joint

by Steve Levi

At the beginning of each semester, students crowd the bookstore to make their initial purchase of books for the coming semester. Admittedly, the purchase of books is necessary; but are the high prices at which the bookstore sells its books necessary?

Anyone who has worked in any retail outlet, and has had access to the store's cost and selling price, knows that the normal mark-up is 100%. This is true of clothing, color televisions, stereo equipment, and books. Therefore, every book sold, one-half of the purchase price pays for the book and the other enters the coffers of the bookstore. BUT AS WE ALL KNOW, THE BOOKSTORE SELLS MANY BOOKS ABOVE THE COST PRINTED ON THE COVERS OR JACKETS.

Another major offense concerns many books, mostly paperbacks, which have no price printed on them. In these cases, a stamped amount is placed inside, I can only guess the true cost to the bookstore for these books, many of which sell in the neighborhood of \$4-\$5. I never realized that there were so many books without any prices whatsoever on them. Sometimes I think that these are "special limited editions" for customers of the University of Hartford Bookstore only.

From my own personal experience, I can recall three different incidents which have happened since September 1969. I went into the bookstore to purchase THE NORTON ANTHOLOGY OF ENGLISH LITERATURE, Revised, Volume 1. The price had been cut from inside the jacket, and a new price substituted. I know this is true for two reasons: this was the only corner cut off the jacket, and the dollar sign was inadvertently left on the corner of the jacket. The only logical conclusion I can arrive at is that a higher price was substituted.

When I purchased AN HISTORICAL INTRODUCTION TO PHILOSOPHICAL THINKING for Philosophy 110, I observed that ominous label of the Bookstore in

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### THE U.S. GOVERNMENT IS TRYING TO SMASH THE ANTI-WAR MOVEMENT

It is doing this by bringing to trial 8 of its leaders.

These men, the Chicago Conspiracy 8, were among the many people who planned the anti-war activities in Chicago during the 1968 Democratic Convention. Most people remember those days because of what they saw on television--what a government report called "a police riot." Now the government claims that the Conspiracy 8 is responsible for that riot.

Why is the government acting against these leaders?

The answer lies in the strength of the anti-war movement, and the government's determination to carry out a brutal and unpopular war. The government was scared by the Nov. 15 March on Washington in which one million people demanded immediate withdrawal from Vietnam. What is MOST scary is that millions of Americans are beginning to face up to their powerlessness. They are doing this by confronting a government that responds only to the dictates of the mammoth corporations.

What is beginning to happen to whites who oppose the government war policy is small compared to the fate of black dissenters.

The New York Times showed last month that the Chicago police murdered Black Panther leader Fred Hampton in his sleep. Have not the New Haven Panthers been harassed from the day they opened an office in town?

Once the government crushed the anti-war movement it will move against other "un-Americans,"

such as workers who strike for higher wages. Furthermore, without vocal opposition to the war, the government is free to continue its acts of genocide against the Vietnamese. The use of nuclear weapons on that country will become a distinct possibility. SUCH HORRORS MUST NOT OCCUR.

GOVERNMENT REPRESSION MUST BE STOPPED NOW.  
JOIN THE CONSPIRACY.

Feb. 21, New Haven Green. All day event will be in a heated enclosure and will include flicks, speakers, and music.